



**PUNJAB PUBLIC SERVICE COMMISSION**  
**COMBINED COMPETITIVE EXAMINATION**  
**FOR RECRUITMENT TO THE POSTS OF**  
**PROVINCIAL MANAGEMENT SERVICE, ETC -2022**  
**CASE NO. 2C2023**

**SUBJECT: ENGLISH (Precis, Comprehension & Translation)**

**TIME ALLOWED: THREE HOURS**

**MAXIMUM MARKS: 100**

**NOTE:**

- I. All the parts (If any) of each Question must be attempted at one place instead of at different places.
- II. Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
- III. No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- IV. Extra attempt of any question or any part of the question will not be considered.

**Q.No.1 Write a paragraph of 200 words on any ONE of the following topics: (20 Marks)**

- a. Neocolonialism.
- b. Ethics and Journalism
- c. Consequences of Rural Migration to Cities
- d. A Critical Analysis of Judicial System of Pakistan

**Q.No.2 Use any TEN of the following Idiomatic expressions in your own words. (10 Marks)**

- |                          |                                 |
|--------------------------|---------------------------------|
| i. Get your act together | vii. Take a rain check          |
| ii. Scrape the barrel    | viii. To get bent out of shape  |
| iii. Cut corners         | ix. Keep up appearances         |
| iv. Lose your marbles    | x. To fly in the face of        |
| v. Bite the bullet       | xi. Comparing apples to oranges |
| vi. On the ball          | xii. The salt of the earth      |

**Q.No.3 Write a letter to the Inspector General Police about the discriminating attitude of the police towards the citizens. (10 Marks)**

**OR**

**Write an application to the General Manager, Sul Northern Gas Pipelines Limited (SNGPL) about the installation of gas in your colony.**

**Q.No.4 Write the antonyms of the following words: (5 Marks)**

**A. Astigmatism. B. Centrifugal. C. Diurnal. D. Exhaustible. F. Gluttonous.**

**Q.No.5 Change the narration of any FIVE of the following sentences. (5 Marks)**

1. My father often told me, "Every obstacle is a stepping stone to success."
2. All said, "I must go to Lahore next week to visit my ailing mother."
3. "Hurrah!" I said the captain of the team, "We won the match."
4. He said to me, "Do you know the fact?"
5. "Could you ever afford to displease your parents?" said I to my friend.
6. The teacher pointed, "Here in this mausoleum lay buried the king."
7. He reminded me, "When the cat is away the mice will play."
8. The king said, "You have made me feel happy with your sweet music although I have never felt so much happy before."

**Q.No.6 Change the voice of any FIVE of the following sentences: (5 Marks)**

- a. Do not pay him anything.
- b. They will have caught the thief
- c. I shall prove her innocence.
- d. Lock the door.
- e. I had rung the bell.
- f. I bought two books.
- g. He issued three tickets to them.

P.T.O

**Q.No.7 Fill in the blanks with suitable prepositions**

**(10 Marks)**

1. He insisted \_\_\_\_\_ seeing the documents.
2. She made a point in coming late so that everyone would look \_\_\_\_\_ her.
3. How are you getting \_\_\_\_\_ at school?
4. In spite of the heat he refused to take \_\_\_\_\_ his coat.
5. He is unreliable do not count \_\_\_\_\_ his help.
6. He is interested \_\_\_\_\_ history.
7. He began explaining the wonders of the brain and its ability to conjure \_\_\_\_\_ subconscious fairy tales.
8. In other words, 1,300 people were jostling \_\_\_\_\_ every single position.
9. They looked back upon his pusillanimity \_\_\_\_\_ awe.
10. After all, everyone assumes that people hanker \_\_\_\_\_ happiness and pleasure.

**Q.No.8 Make a précis of the following passage and suggest a suitable title. (20 Marks)**

What the future of oratory in general will be it is impossible to forecast. The English word 'orator' seems to have fallen on evil days. It is rarely used without a slightly derisory accent as when men say with curious emphasis, 'I am no orator as Brutus is'. The orators of ancient times felt themselves to be engaged on a task of the highest worth and value. They were 'shaping works for all the future' and "offering themselves to be examined by all-testing Envy and Time", as one of the ancient writers said when defending and praising the scrupulous care taken by Demosthenes. Today, the care and attention given to the art of public speaking has sensibly declined. Sir Winston Churchill was, in many respects, a survivor from the golden age of oratory. No doubt it could be said of him as was said of the great orator of ancient times, 'he adopts no thought, no word at random, but takes much care of both the arrangement of his ideas and the graciousness of his language'. English oratory is adorned with many famous names and among them Churchill stands extraordinarily high. For more than fifty years he has expressed himself on great national and international matters, and the volumes of his speeches are a history in themselves. Many of his speeches will live as examples of human speech at its highest and best, and they will be woven into the fabric of our own history and the history of the world.

**Q.No.9 Translate the following passage into English.**

**(15 Marks)**

اس کہہ ارض پر زندگی کو تھاق، بربادی اور غیر فطری و غیر طبعی موت سے بچانے کے لیے بھائے باہمی کے اصولوں کی پابندی ایسی ناگزیر ہے کہ انسان تو انسان حیوان بھی اس کا شعور رکھتے ہیں۔ جنگلی حیات کا معمولی مشاہدہ کرنے والوں کو بھی یہ علم ہے کہ حیوانوں کی مختلف انواع کے جانور باہم مل جل کر رہتے ہیں۔ چارے پانی کی تلاش میں اجتماعی سفر کرتے ہیں، سینکڑوں ہزاروں کی تعداد میں اکٹھے رہتے ہیں، اپنی غوراک کے حصول کی جدوجہد میں ایک دوسرے کو قتل کرنے کی کوشش بھی نہیں کرتے۔ درندے اگرچہ درندوں کو چیر پھاڑ کر کھا جاتے ہیں تو اس لئے کہ وہ اگر ایسا نہ کریں تو ان کی بھانپنے میں پڑ جائے گی۔ تاہم ان کی چیر پھاڑ وہاں ختم ہو جاتی ہے جہاں ان کی بھوک مٹ جاتی ہے۔ درندوں کے برعکس انسان ہیں کہ ان کی بھوک ان کی زندگی میں کبھی مٹی نظر نہیں آتی، ان کا پیٹ جیسے ہی ممکن حد تک سب بڑپ کر لینے کے باوجود نہیں بھرتا، تو قبر کی مٹی سے بھرتا ہے۔ تاہم تاریخ کے مطالعے سے یہ بھی معلوم ہوتا ہے کہ کبھی کوئی دور ایسا نہیں رہا جو انسانوں میں باہمی محبت کی جوت چمکانے والوں کی جدوجہد سے خالی رہا ہو۔